

"TARJIMASHUNOSLIK: MUAMMOLAR YECHIMLAR VA ISTIQBOLLAR II" MAVZUSIDAGI XALQARO ILMIY-AMALIY ANJUMAN

2024-yil 20-noyabr

www.uzswlu.uz



A COMPARATIVE STUDY OF SOCIOLINGUISTIC COMPONENTS IN UZBEK AND ENGLISH PROVERBS ABOUT TIME

Umaraliyeva Mohira UzSWLU

Annotation. This article provides a comparative analysis of Uzbek and English proverbs centered on the concept of time. By examining the sociolinguistic elements in proverbs from each culture, the study reveals how time is perceived, valued, and linguistically expressed. The research adopts a qualitative content analysis method to explore cultural, linguistic, and philosophical aspects embedded in time-related proverbs, illuminating both universal themes and distinct cultural views of time.

Keywords: proverbs, time, sociolinguistics, Uzbek language, English language, cultural comparison, linguistic analysis.

INTRODUCTION

Proverbs often serve as cultural mirrors, capturing values and worldviews through condensed language. Time-related proverbs, in particular, reflect how societies perceive and value time, an essential aspect of social life. This study explores time-related proverbs in Uzbek and English to understand the linguistic and cultural components that shape each society's view of time. By examining these proverbs, we can identify both universal and unique cultural perspectives on themes like patience, time's value, and the rhythm of life.

METHODS AND LITERATURE REVIEW

A qualitative content analysis approach was used to examine proverbs from both cultures, focusing on sociolinguistic and cultural dimensions:

Data Collection: Proverbs were gathered from recognized sources, including Oʻzbekxalqmaqollari by T. Mirzaev et al. [1] and Oʻzbekfolkloriningepikjanrlari by B. Sarimsoqov [2] for Uzbek proverbs. For English proverbs, sources included The Oxford Dictionary of English Proverbs by F.P. Wilson [3] and A Dictionary of American Proverbs by W. Mieder et al. [4].

Selection Criteria: Proverbs related to time were selected based on themes such as patience, time's fleeting nature, and the importance of using time wisely.

Comparative Analysis: Using a sociolinguistic lens, the study compared proverbs from both languages to uncover common themes, differences, and culturally specific views on time. The literature review included studies by Mamatov and Bazarova on linguistic aspects of proverbs across cultures, providing insights into comparative proverb studies [5]. Mieder's scholarship on proverbs also offered a theoretical foundation for analyzing universal and culturally specific expressions of time [6].

RESULTS

Several key findings emerged from the analysis:

Universal Value of Time: Both Uzbek and English proverbs underscore the significance of time.





"TARJIMASHUNOSLIK: MUAMMOLAR YECHIMLAR VA ISTIQBOLLAR II" MAVZUSIDAGI XALQARO ILMIY-AMALIY ANJUMAN

2024-yil 20-noyabr

www.uzswlu.uz



The Uzbek proverb "Vaqtoltindanqimmat" ("Time is more valuable than gold") [1] is similar to the English "Time is money" [3], both reflecting an appreciation for time's value.

Cultural Metaphors for Time: Uzbek proverbs frequently use natural elements to describe time, as in "Vaqtshamoldan ham tezo'tadi" ("Time passes faster than the wind") [2], suggesting a close connection with nature. English proverbs often frame time economically, highlighting productivity, as in "Time is money" [3].

Significance of Patience: Both cultures value patience. The Uzbek proverb "Sabr-toqat har qandayishningpoydevoridir" ("Patience is the foundation of all work") [1] parallels the English "Good things come to those who wait" [4], showing a shared appreciation for patience.

The Role of Experience and Wisdom: Proverbs from both languages highlight the role of life experience in gaining wisdom. The Uzbek saying "Ko'pko'rgandono, ko'pyurganpoyloq" ("The wise one has seen much, the traveler has walked far") [1] aligns with the English "Experience is the best teacher" [3].

Attitudes Toward Change and Timeliness: English proverbs often emphasize seizing the moment and accepting time's flow, as in "Time waits for no one" [3]. In Uzbek, proverbs like "Har narsaningvaqtibor" ("There is a time for everything") [2] reflect a view of time aligned with natural cycles.

ANALYSIS AND DISCUSSION

The comparative analysis reveals both shared values and unique cultural perspectives on time. While both English and Uzbek proverbs underscore the importance of time, patience, and experience, the metaphors and symbols used reflect distinct cultural views. English proverbs often portray time in economic terms, emphasizing productivity and progress, while Uzbek proverbs frequently draw from natural elements, highlighting patience and harmony with nature. This suggests that while both cultures recognize time's value, each approaches it through culturally specific symbols and ideas, rooted in historical and societal contexts.

CONCLUSION

This comparative study of time-related proverbs in Uzbek and English illustrates how proverbs reflect each culture's linguistic and social attitudes. Despite shared human experiences, cultural nuances provide unique insights into how different societies perceive and value time. Such comparative proverb analysis contributes to cross-cultural understanding, revealing the interplay between language and cultural values.

References:

- 1. Mirzaev, T., Musoqulov, A., and Sarimsoqov, B. (2005). O'zbekxalqmaqollari. Toshkent: Sharq.
 - 2. Sarimsogov, B. (1981). O'zbekfolkloriningepikjanrlari. Toshkent: Fan.
- 3. Wilson, F.P. (1970). The Oxford Dictionary of English Proverbs. Oxford: ClarendonPress.



"TARJIMASHUNOSLIK: MUAMMOLAR YECHIMLAR VA ISTIQBOLLAR II" MAVZUSIDAGI XALQARO ILMIY-AMALIY ANJUMAN

2024-yil 20-noyabr www.uzswlu.uz



- 4. Mieder, W., Kingsbury, S.A., and Harder, K.B. (1992). A Dictionary of American Proverbs. NewYork: OxfordUniversityPress.
- 5. Mamatov, A.E. and Bazarova, L.A. (2014). Uzbek, Russian and English proverbs: Linguistic and cultural aspects. JournalofLanguageandLiterature, 5(1), 155-157.
 - 6. Mieder, W. (2004). Proverbs: A Handbook. Westport, CT: GreenwoodPress.
- 7. Dadabaev, T. (2015). Identity and Memory in Post-Soviet Central Asia: Uzbekistan's Soviet Past. London: Routledge.
- 8. Honeck, R.P. (1997). A Proverb in Mind: The Cognitive Science of Proverbial Wit and Wisdom. Mahwah, NJ: LawrenceErlbaum Associates.