

# "TARJIMASHUNOSLIK: MUAMMOLAR YECHIMLAR VA ISTIQBOLLAR II" MAVZUSIDAGI XALQARO ILMIY-AMALIY ANJUMAN

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# DIFFICULTIES AND SOME PROBLEMS WITH THE TRANSLATION FROM UZBEK INTO ENGLISH

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Abstract: This paper explores the linguistic, cultural, and contextual challenges that arise when translating from Uzbek into English. It analyzes specific issues such as grammar and syntactic differences, idiomatic expressions, and cultural nuances that create obstacles for accurate translation. The study highlights the importance of understanding these differences to minimize the risk of misinterpretation and emphasizes strategies like adaptive translation and collaboration with cultural experts to achieve more precise and contextually relevant translations. The findings suggest that effective Uzbek-English translation requires a deep knowledge of both languages and a nuanced approach to capturing cultural values and meanings.

**Keywords**: Translation challenges, Uzbek to English translation, linguistic barriers, cultural nuances, translation techniques, idiomatic expressions.

**Introduction.** Translation is not merely the act of substituting words from one language into another; it is a nuanced process that involves transferring meaning across linguistic and cultural boundaries. In the context of Uzbek-English translation, translators face significant challenges due to fundamental differences in the two languages. These challenges include structural differences, distinct idiomatic expressions, and unique cultural references that do not have direct equivalents in English. Furthermore, the differences in syntax, morphology, and pragmatics between the two languages require translators to possess a profound understanding of both languages and cultures.

Uzbek, an agglutinative language from the Turkic language family, relies on suffixes and complex morphological structures that can convey nuances difficult to replicate in English. English, as an analytic language, uses a different grammatical system where word order plays a more crucial role in conveying meaning. This paper examines these and other issues in depth, aiming to shed light on effective strategies for improving translation quality from Uzbek to English.

Linguistic Challenges. Linguistic differences are among the most evident issues in Uzbek-English translation. Uzbek employs a rich system of suffixes to denote grammatical relations, aspects, and modes, a feature that is minimal in English. For instance, the suffix "-chi" in Uzbek denotes a professional or habitual performer of an action (e.g., "o'qituvchi" for "teacher," derived from the verb "o'qit" meaning "to teach"). English, lacking such a productive suffix system, often requires additional words or phrases to convey the same meaning. Additionally, Uzbek grammar is more flexible with word order, which can pose challenges when translated into English's more rigid syntactic structure.





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Another significant linguistic challenge is the difference in tense and aspect. Uzbek uses a system of verbal aspects that do not map directly onto English tenses, which may lead to misinterpretations. For instance, the Uzbek sentence "Men kitob o'qiyman" can be translated as "I read a book" or "I am reading a book," depending on context. This ambiguity requires the translator to interpret the meaning based on the surrounding context to determine the appropriate tense in English.

Cultural Nuances and Idiomatic Expressions. One of the main issues in translating cultural elements from Uzbek to English is the lack of equivalent idiomatic expressions. Idioms and proverbs are often deeply rooted in the cultural and historical contexts of a language, making them difficult to translate without losing their meaning or cultural significance. For example, the Uzbek idiom "Besh barmoq barobar emas" translates literally as "Five fingers are not equal," conveying a sense of diversity or difference. An equivalent English phrase like "Everyone is different" captures the meaning but loses the cultural nuance of the original.

In cases where idiomatic expressions cannot be directly translated, translators face the challenge of choosing between literal translation, which may confuse the target audience, and adaptive translation, which can lose the cultural essence of the original phrase. One solution is to provide a brief explanation within the text or in a footnote, though this can disrupt the reading flow.

Contextual Differences and Pragmatics. Understanding the contextual meaning behind words and phrases is essential in translation, particularly between languages as different as Uzbek and English. Uzbek words often carry multiple meanings depending on context, which can lead to mistranslations if not handled carefully. For example, the word "dil" in Uzbek can mean "heart" in the anatomical sense but also conveys emotions like "soul" or "affection" in different contexts. Translating "dil" into English requires understanding the context to select an appropriate equivalent, as "heart," "soul," or "spirit" might each be suitable in different scenarios.

Moreover, Uzbek employs a range of honorifics and polite forms that are not directly translatable into English. The use of respectful language, especially in formal or elder communication, reflects cultural values of respect and hierarchy. Translating these forms of respect without adding English qualifiers (e.g., "sir," "madam," or "dear") can diminish the formality intended by the original text. As a solution, translators may add contextual markers or rephrase sentences to convey the appropriate level of politeness.

Technical and Specialized Vocabulary. Another challenge is the translation of technical terms and specialized vocabulary. Fields such as medicine, technology, law, and finance have specific terminologies that may not exist in Uzbek or may have different connotations. Translators working in specialized fields must be familiar with both Uzbek and English technical terminology to avoid inaccuracies. For example, translating medical terms accurately is crucial for ensuring proper understanding, particularly in healthcare contexts where misinterpretation can have severe consequences.

To overcome this challenge, translators often rely on glossaries, industryspecific dictionaries, and consultations with experts in the field. The use of transla-



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tion memory (TM) tools and terminology databases can also support the accurate translation of specialized vocabulary by providing consistent terms across documents.

Strategies to Overcome Translation Challenges. Various strategies can help translators address the challenges of translating from Uzbek to English. One effective technique is **adaptive translation**, where the translator adjusts phrases to fit the cultural and linguistic norms of the target language. For instance, instead of literally translating idioms, the translator might find an equivalent phrase in English that conveys the same sentiment. Another method is **explicitation**, where additional words or explanations are added to clarify meaning. For example, translating "Dasturxon tuzatish" (literally, "set the table") as "prepare food for guests" gives the English reader a better understanding of the cultural context.

Collaboration with Cultural Experts is also valuable, especially for documents containing culturally bound terms and expressions. Translators can work with native speakers or cultural experts to verify the accuracy and appropriateness of translations. Additionally, using computer-assisted translation (CAT) tools can enhance translation efficiency, though human oversight remains essential for ensuring that cultural and contextual nuances are respected.

**Conclusion.** Translating from Uzbek into English presents numerous challenges, from linguistic and structural differences to cultural nuances and contextual ambiguities. These challenges underscore the importance of a comprehensive understanding of both languages and their respective cultures. By employing techniques such as adaptive translation, explicitation, and collaboration with cultural experts, translators can overcome these obstacles and produce translations that are not only accurate but also culturally and contextually relevant. This study highlights the need for continued research and training in Uzbek-English translation to develop approaches that bridge the gap between the two languages and promote cross-cultural understanding.

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